

Attorney Docket No. SEL 239

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PATENT APPLICATION TRANSMITTAL LETTER

Transmitted herewith for filing is the patent application of:

1. Inventor(s): <u>Toshimitsu KONUMA and Junya Maruyama</u>

2. Title: <u>Self-Light-Emitting Device And Method C</u>

Manufacturing The Same

Name of applicant(s) and current correspondence address of applicant(s)

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Enclosed are:

X 15 Sheets of Drawings

_____Formal

X Informal

X Assignment of invention to Semiconductor Energy

Laboratory Co., Ltd.

X 47 Pages of Specification

X 7 Pages of Claims

X Abstract of The Disclosure

_____ Statement of Small Entity

X Declaration and Power of Attorney

X Information Disclosure Statement

Regin, Ref: 02/20/2001 JADDO1 0012213000 DSA:501039 Name/Number:09782239 FC: 704

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<u>X</u>	Appointment	of	Associate	Attorneys
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Applicants claim priority under 35 USC \$119 to the following foreign application:

Serial no. 2000-045256 filed February 22, 2000 in Japan.

- A certified copy of this priority document is enclosed herewith.
- Y Please enter the attached amendment before calculating the fees.

Claims as Filed

	Number Filed		Number Extra	Rate	Fee
Total	42	-20	22	(small entity) x 9	\$396.00
Independent	11	-3	8	(small entity) x 40	\$640.00
Multiple Dependent	No			(small entity) x 135	\$0.00
Basic Fee				(small entity) x 355	\$710.00
Assignment					\$40.00
Total Fee					\$2426.00

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The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

A check in the amount of \$2426.00 is enclosed to __X_ cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: February 6, 2001

Mark J. Murphy Registration No. 34,225 COOK, ALEX, MCFARRON, MANZO, CUMMINGS & MEHLER, LTD.

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I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patants, Washington, D.C. 20231

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